

**AMENDMENT TO DIVISION F OF THE RULES**  
**COMMITTEE PRINT 115-31**  
**OFFERED BY MR. MURPHY OF PENNSYLVANIA**

At the end of division F (before the short title), insert the following:

1       SEC. \_\_\_\_\_. For “Health Resources and Services Ad-  
2   ministration—Health Workforce” for establishing and  
3   carrying out the training demonstration grant program,  
4   as authorized by section 760 of the Public Health Service  
5   Act (42 U.S.C. 294k), there is hereby appropriated  
6   \$10,000,000, and the amount otherwise provided by this  
7   Act for “Health Resources and Services Administration—  
8   Program Management” is hereby reduced by \$11,750,000.

